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**COLONEL GEORGE D. SCOTT**

**NOMINATION FORM**

**RULES**

This form must include a formal letter of submission from an affiliated state or local association, signed by the President and one other officer of that association. Only one nomination from an individual state or local association will be considered.

*Nominations must be postmarked by midnight,* ***Friday, August 1, 2025****.*

Although judging will be based on content, not appearance, nominations are requested to be typed. Additional sheets of paper may be used if more space is required. The PHCC Policy Committee reviews all nominations. Selection will be made solely based on the information provided in the nomination.

Mail completed nomination to:

 PHCC – National Association Policy Committee

 180 S. Washington St., Suite 100

 Falls Church, VA 22046

Or email the completed nomination to executiveoffice@naphcc.org

 **. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .**

Nominee's Full Name:

Business Title:

Full Name of Nominee's Business:

Business Address:

City: State: Zip:

1. State the ten years of continuous service for which this form is submitted:

2. Current membership status (circle or **bold** the correct response): Active | Life | Inactive

3. List all PHCC-National Association offices held and committees served:

4. List all State PHCC offices held and committees served:

5. List all Local PHCC offices held and committees served:

6. List and explain seminars or workshops conducted and their effectiveness:

7. Governmental appointments relating to the PHCC industry (code committee, licensing board, apprenticeship, etc.). List notable contributions made through these appointments.

8. List and explain in detail any innovative ideas developed by the nominee and passed on to the industry.

9. List and explain professional achievements that enhance the public's perception of the PHCC industry (e.g., professional showroom, innovative merchandising).

10. List community participation that enhances the public perception of the PHCC industry.

11. Provide specific detailed information related to the nominee's accomplishments and the effectiveness of these efforts:

 Nomination submitted by:

Name:

Title:

Assn:

Phone:

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:

Nomination submitted by:

Name:

Title:

Assn:

Phone:

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:

Rev. February 24, 2025